ACBC Exam Study Guide

Theology Exam 5

Q: Explain the doctrine of common grace relating the doctrine to the ability of secular psychologists to understand true information about the human condition.

Understanding the question:

This question requires the student to define and explain the doctrine of common grace. Next, an explanation should be given describing how this doctrine affects an unbeliever’s ability to know true information. Specifically, the student should connect the doctrine of common grace with the ability of secular psychologists to understand facts about the human condition.

Definitions:

Common grace

Scripture Texts:

Matthew 5:45

Acts 14:17

Psalm 145:8-9

Rom. 13:1ff

Resources:

Heath Lambert, *A Theology of Biblical Counseling* (Zondervan, 2016), 65-101, 326-329.

John Macarthur and Richard Mayhue, *Biblical Doctrine* (Crossway, 2017), 487-489.

John Frame, *Systematic Theology* (P&R, 2013), 246-248.

Jay Adams, *A Theology of Christian Counseling* (Zondervan, 1979), 8-9.

Jay Adams, *The Christian Counselor’s Manual* (Zondervan ), 92.

Louis Berkhof, *Systematic Theology*, New Com. Ed. (Eerdmans, 1996), 432-446..

Paul Enns, *Moody Handbook of Theology*, rev. ed. (Moody, 2014), 346-349

Wayne Grudem, *Systematic Theology* (Zondervan, 1994), 657-665.

ACBC Exam Study Guide

Theology Exam 6

Q: Explain the doctrine of the noetic effects of sin relating the doctrine to the ability of secular psychologists to understand true information about the human condition.

Understanding the question:

This question overlaps with the previous question regarding common grace. The student should explain and biblically support the doctrine of the noetic effect of sin then demonstrate how this doctrine affects the ability of secular psychologists to understand true information about people.

Definitions:

Noetic effect of sin

Scripture Texts:

Jeremiah 17:9

Romans 1:21

Romans 3:10-18

Ephesians 4:17-19

Resources:

Heath Lambert, *A Theology of Biblical Counseling* (Zondervan, 2016), 70-73, 222.

Jay Adams, *A Theology of Christian Counseling* (Zondervan, 1979), ch. 11 (165-173).

Louis Berkhof, *Systematic Theology*, New Com. Ed. (Eerdmans, 1996), 246-247.

Jeff Forrey, “Where Do We Find Truth?” in *Scripture and Counseling*, eds. Bob Kellemen & Jeff Forrey (Zondervan, 2014), 72-75.

Wayne Grudem, *Systematic Theology* (Zondervan, 1994), 497.

R. Albert Mohler, Jr., “The Way the World Thinks: Meeting the Natural Mind in the Mirror and in the Marketplace” in *Thinking, Loving, Doing: A Call to Glorify God with Heart and Mind*, eds. John Piper and David Mathis (Crossway, 2011), 56-58.

Martin Murphy, “Total Depravity” in *After Darkness, Light*, ed. R.C. Sproul, Jr. (P&R, 2003), 18-19.

David Powlison, “Critiquing Modern Integrationists” *Journal of Biblical Counseling* Vol. 11/3 (1993): 24-34. Available at: http://www.ccef.org/critiquing-modern-integrationists